

Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

MAY 22 2008

SD SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
 * Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee SD Chiropractic Political Action Committee (SDCPAC)

Complete Street and Postal Address 3405 6th St Brookings SD 57006

Name of Person Making Report Chad Munsterman, DC

Daytime Phone Number 605-693-7222

Evening Phone Number 605-695-0628

Email Address drchadebrookingscenter.com

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Mid-year 5/19/08

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement, day of termination Filed this 22 day of May 08

The following verification must be completed before submitting report.

Chris Nelson
 SECRETARY OF STATE

VERIFICATION OF PERSON MAKING REPORT

I Chad Munsterman, DC (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5/21/08

[Signature]
 Signature of Treasurer

5:12 AM
05/22/08
Accrual Basis

SD CPAC
Profit & Loss Detail
January 1 through May 19, 2008

Type	Date	Num	Name	Memo	Clr	Split	Amount	Balance
Ordinary Income/Expense								
Postage and Delivery Expense								
Check	1/29/2008	1219	Chad Mursternan			checking	16.25	16.25
Total Postage and Delivery							16.25	16.25
Printing and Reproduction								
Check	1/29/2008	1219	Chad Mursternan			checking	1.87	1.87
Total Printing and Reproduction							1.87	1.87
Total Expense							18.12	18.12
Net Ordinary Income							-18.12	-18.12
Net Income							-18.12	-18.12

5:10 AM

05/22/08

Accrual Basis

SD CPAC
Balance Sheet
As of May 19, 2008

	<u>May 19, 08</u>
ASSETS	
Current Assets	
Checking/Savings	
checking	11,484.94
Total Checking/Savings	11,484.94
Total Current Assets	11,484.94
TOTAL ASSETS	<u><u>11,484.94</u></u>
LIABILITIES & EQUITY	
Equity	
Opening Bal Equity	6,766.13
Retained Earnings	4,736.93
Net Income	-18.12
Total Equity	11,484.94
TOTAL LIABILITIES & EQUITY	<u><u>11,484.94</u></u>

transfer all items from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 11,503.06
 2. Receipts
 - Schedule A - Direct Contributions \$ 0
 - Schedule B - In-Kind Contributions \$ 0
 - Schedule C - Other Income \$ 0
 - Schedule D -
Establishing/Administration of
Committee \$ 0
 - Total of all Receipts \$ 0
 3. Total Monetary Receipts (A+C) \$ 0
 4. Candidate's Personal Contribution to Own Campaign \$ 0
 5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
 6. Monetary Loans Repaid During Reporting Period \$ 0
 7. Expenditures - Schedule E \$ 18.12
 8. Debts & Obligations Owed by the
Committee - Schedule F \$ 0
 9. Monetary Loans Made by the Committee During the
Reporting Period - Schedule G \$ 0
 10. Monetary Loans Repaid to the Committee During the
Reporting Period - Schedule G \$ 0
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 11,484.94

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.